

Thank you for your interest in reaching deeper into Indigenous Ecological Practices, and Relationships. Indigenous Vision can customize our cultural humility training to assist your organizational efforts to create good relationships with Indigenous people, and with the earth. Below are websites, books, articles, and videos I've compiled. This is not an official list, but a living document that will be added to over time.

We encourage you to take a deep-dive into historical and current environmental and social injustice maps located on the Indigenous Vision website ([www.indigenousvision.org/ivmaps](http://www.indigenousvision.org/ivmaps)).

### **Books:**

Indigenous Peoples: Resource Management and Global Rights. (2003). Netherlands: Eburon.

Indigenous Rights in Modern Landscapes: Nordic Conservation Regimes in Global Context. (2016). United States: Taylor & Francis.

Blackfoot Physics: <https://books.google.com/books?id=ZMP21NgGlx8C>

Hamilton, R. B., Nemeth, D. G., Kuriansky, J. (2012). Living in an Environmentally Traumatized World: Healing Ourselves and Our Planet. United States: ABC-CLIO.

### **Articles:**

Robin Wall Kimmerer, Weaving Traditional Ecological Knowledge into Biological Education: A Call to Action, *BioScience*, Volume 52, Issue 5, May 2002, Pages 432–438, [https://doi.org/10.1641/0006-3568\(2002\)052\[0432:WTEKIB\]2.0.CO;2](https://doi.org/10.1641/0006-3568(2002)052[0432:WTEKIB]2.0.CO;2)

Kimmerer, R. (2011). Restoration and reciprocity: the contributions of traditional ecological knowledge. In *Human dimensions of ecological restoration* (pp. 257-276). Island Press, Washington, DC.

Freeman, M. M. (1992). The nature and utility of traditional ecological knowledge. *Northern perspectives*, 20(1), 9-12.

LaDuke, W. (1994). Traditional ecological knowledge and environmental futures. *Colo. J. Int'l Env'tl. L. & Pol'y*, 5, 127.

Reo, N. J., & Whyte, K. P. (2012). Hunting and morality as elements of traditional ecological knowledge. *Human Ecology*, 40(1), 15-27.

Korteweg, L., & Russell, C. (2012). Decolonizing+ Indigenizing= Moving environmental education towards reconciliation. *Canadian Journal of Environmental Education (CJEE)*, 17, 5-14.

Moola, F., & Roth, R. (2019). Moving beyond colonial conservation models: Indigenous Protected and Conserved Areas offer hope for biodiversity and advancing reconciliation in the Canadian boreal forest. *Environmental Reviews*, 27(2), 200-201.

Coombes, B., Johnson, J. T., & Howitt, R. (2013). Indigenous geographies II: The aspirational spaces in postcolonial politics—reconciliation, belonging and social provision. *Progress in Human Geography*, 37(5), 691-700.

Daigle, M. (2019). The spectacle of reconciliation: On (the) unsettling responsibilities to Indigenous peoples in the academy. *Environment and Planning D: Society and Space*, 37(4), 703–721. <https://doi.org/10.1177/0263775818824342>

Castleden, H., Hart, C., Cunsolo, A., Harper, S., & Martin, D. (2017). Reconciliation and relationality in water research and management in Canada: Implementing indigenous ontologies, epistemologies, and methodologies. In *Water policy and governance in Canada* (pp. 69-95). Springer, Cham.

Finegan, C. (2018). Reflection, acknowledgement, and justice: A framework for Indigenous-Protected Area Reconciliation. *International Indigenous Policy Journal*, 9(3).

Asch, M., Borrows, J., & Tully, J. (Eds.). (2018). *Resurgence and reconciliation: Indigenous-settler relations and earth teachings*. University of Toronto Press.

Roger, E., Turak, E., & Tegart, P. (2019). Adopting Citizen Science as a Tool to Enhance Monitoring for an Environment Agency. *Citizen Science: Theory and Practice*, 4(1), 35. DOI: <http://doi.org/10.5334/cstp.231>

Reed, G., Brunet, N. D., Longboat, S., & Natcher, D. C. (2020). Indigenous guardians as an emerging approach to indigenous environmental governance. *Conservation Biology*.

Winter, K., Rii, Y., Reppun, F., Hintzen, K., Alegado, R., Bowen, B., ... & Toonen, R. (2020). Collaborative research to inform adaptive comanagement: a framework for the He'eia National Estuarine Research Reserve. *Ecology and Society*, 25(4).

Davila, F., Plant, R., & Jacobs, B. (2019). Biodiversity Revisited through systems thinking. *Biodiversity Revisited is an initiative of the Luc Hoffmann Institute, in collaboration with WWF, Future Earth, ETH Zürich Department of Environmental Systems Science, University of Cambridge Conservation Research Institute, and the Centre for Biodiversity and Environment Research at University College London.*, 35.

Winter, K., Rii, Y., Reppun, F., Hintzen, K., Alegado, R., Bowen, B., ... & Toonen, R. (2020). Collaborative research to inform adaptive comanagement: a framework for the He'eia National Estuarine Research Reserve. *Ecology and Society*, 25(4).

Corson, C., Worcester, J., Rogers, S., & Flores-Ganley, I. (2020). From paper to practice? Assembling a rights-based conservation approach. *Journal of Political Ecology*, 27(1), 1128-1147.

Hanson, J., Lyons, K., Rangel, L., & Whitten, J. Inclusive Conservation: Improving Collaboration with Tribes in the United States.

Bille Larsen, P., Le Billon, P., Menton, M., Aylwin, J., Balsiger, J., Boyd, D., ... & Wilding, S. (2020). Understanding and responding to the environmental human rights defenders crisis: The case for conservation action. *Conservation Letters*, e12777.

Milner-Gulland, E. J., Addison, P., Arlidge, W., Baker, J., Booth, H., Brooks, T., ... & Watson, J. (2020). Four Steps for the Earth: mainstreaming the post-2020 Global Biodiversity Framework.

#### Websites:

Cartier, K. M. S. (2019), Keeping indigenous science knowledge out of a colonial mold, *Eos*, 100, <https://doi.org/10.1029/2019EO137505>. Published on 11 December 2019. <https://eos.org/articles/keeping-indigenous-science-knowledge-out-of-a-colonial-mold>

When Scientists “Discover” What Indigenous People Have Known For Centuries  
When it supports their claims, Western scientists value what Traditional Knowledge has to offer. If not, they dismiss it  
<https://www.smithsonianmag.com/science-nature/why-science-takes-so-long-catch-up-traditional-knowledge-180968216/>

Middleton, B. A. (2013). Rediscovering traditional vegetation management in preserves: trading experiences between cultures and continents. *Biological Conservation*, 158, 271-279. <https://www.sciencedirect.com/science/article/pii/S0006320712004235>

#### Videos:

[How UNDRIP Recognizes the Sacred Relationship with Nibi \(Water\)](#)

[Cultural Safety: Respect and Dignity in Relationships](#)

[Aboriginal Cultural Safety: How to be an Ally](#)

[A radical & successful approach to working with Indigenous communities | Denise Hagan | TEDxBrisbane](#)

[Honoring Indigenous Cultures and Histories | Jill Fish | TEDxMinneapolis](#)

Chief Arvol Looking Horse: Prophecies, World Peace, and Global Healing  
<https://youtu.be/2J-iikPRtnw>

Arizona:

[The White Mountain Apache Experiment in Community-Based Site Protection](#)

[Riding the Serpent: The Cultural Relevance of Being a Hopi River Guide](#)

[Archaeology Southwest Hosts Chaco Roundtable with Rep. Haaland and Tribal Leaders](#)

California:

[Tending the Wild: Complete Broadcast Special](#)

Washington:

[C-SPAN Cities Tour - Olympia: The Boldt Decision and Native American Fishing Rights](#)

[Tribal Fishing Tradition Runs Deep](#)